**MASTER THESIS EVALUATION FORM**

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| **Name of the Student** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | **Regn. No** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Topic of the Thesis:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| **Name of Supervisor/Examiner:** | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |

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| S/No | Description | Total Marks | Marks Obtained |
| **A. Independent Scientific Thinking/new studies (15 Marks)** | | | |
| 1 | Thesis shows a new scientific approach | 5 |  |
| 2 | The core findings are presented in clear statements | 5 |  |
| 3 | This thesis evaluates information critically | 5 |  |
| **B. Scientific Competence (10 Marks)** | | | |
| 1 | Candidate is familiar with current knowledge (literature, other relevant work) | 5 |  |
| 2 | The used methods and techniques are appropriate and described properly | 5 |  |
| **C. Scientific Argumentation/logical Coherence (15 Marks)** | | | |
| 1 | The background of the work is explained and objectives are clearly stated | 5 |  |
| 2 | The results and discussions are stated clearly and logically | 5 |  |
| 3 | The results compared/validated against reference/published data | 5 |  |
| **D. Thesis Work Process (30 Marks)** | | | |
| 1 | The candidate tackled the work with dedication | 10 |  |
| 2 | The candidate acquired the necessary knowledge to complete the work | 10 |  |
| 3 | The research work was carried out independently | 10 |  |
| **E. Quality of Presentation (30 Marks)** | | | |
| 1 | The formal requirement for Figures, Tables, Literature sources etc has been met | 10 |  |
| 2 | The text is informative, comprehensive and correct, both grammatically and scientifically. The thesis is well laid out. | 10 |  |
| 3 | Oral presentation – delivery, Q&A | 10 |  |
| **F.** **Any other Comments:** | | | |

Total Marks obtained: \_\_\_\_\_\_\_\_\_\_\_/100

[[1]](#footnote-1)Grade (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Supervisor/Examiner \_\_\_\_\_\_ \_\_\_\_\_\_\_

1. A≥ 85 and above B+ = 75-84 B=65-74 C+ =55-64 C=45-54 F= Below <45

   [↑](#footnote-ref-1)