**US-Pakistan Center for Advanced Studies in Energy**

National University of Sciences and Technology

**AWARD OF GRADE-MS THESIS**

|  |  |  |  |
| --- | --- | --- | --- |
| Name of the Student: |  | Reg.No. |  |

1. **Thesis Information**

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| --- |
| **Thesis Title:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Supervisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

1. **Thesis Submission and Final Defense Held**

|  |  |  |  |
| --- | --- | --- | --- |
| Thesis Submitted on |  |  | Defense Held on: |
|  |  |  |  |  |  |  |  |
| DD | MM | YYYY |  |  | DD | MM | YYYY |

1. **Research Paper (s)**

Conference: 🞏 In preparation 🞏 Submitted 🞏 Accepted 🞏 Published

Journal: 🞏 In preparation 🞏 Submitted 🞏 Accepted 🞏 Published

1. **Evaluation By GEC Members**

|  |  |  |  |
| --- | --- | --- | --- |
| S No. | GEC | Name | Marks out of 100 |
| 1 | Member No.1 (Supervisor) |  |  |
| 2 | Member No.2 (Co-Supervisor) |  |  |
| 3 | Member No.3  |  |  |
| 4 | Member No.4  |  |  |
| 5 | Member No.5 |  |  |
|  | **Total Marks** |  |
|  | **Average Marks** |  |
|  | **[[1]](#footnote-1)Grade** |  |

|  |  |  |
| --- | --- | --- |
|  | **Signature** | **Date** |
| **Supervisor:** |  |  |
| **Head Of Department:** |  |  |
| **DEAN/PRINCIPAL** |  |  |

1. **A≥ 85 and above B+ = 75-84 B=65-74 C+ =55-64 C=45-54 F= Below <45** [↑](#footnote-ref-1)